CCOMMODATIO

TEMPE AT THE BUTTES

Contact AENS with any hotel issues: info@aens.us.

2000 W. Westcourt Way Tempe, AZ 85282

AENS Group Rate: \$195 *based on availability

Reservation Deadline: October 9, 2020

Reservations: 602-225-9000

FULL NAME



IIBIT, REGISTRATION/CME DESK **REGISTRATION & CME SIGN-IN**

GUEST NAME (if applicable)

1:00PM - 6:00PM Friday, Nov. 6 7:30AM - 6:00PM Saturday, Nov. 7 8:00AM - 1:00PM Sunday, Nov. 8

EXHIBITS

Saturday, November 7

7:30AM 10:00AM - 10:15AM 12:30PM - 1:30PM 3:50PM - 4:00PM

Exhibits Open Break with Exhibitors Lunch with Exhibitors **Break with Exhibitors**

20 REGISTRAT

Cancellation Policy: Prior to Oct 20, 10% fee applicable. Contact AENS for options or credits. Return completed registration with payment to: info@aens.us | 201 Stillwater, Ste. 8, Wimberley, TX 78676

| MAILING ADDRESS | | | CITY | | ST | ZIP |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|------------------------------------------|--------------------------------------------|----------------|
| PHONE | FAX | | EMAIL (all o | EMAIL (all confirmations sent via email) | | |
| TRACK 1: FUNDAMENTAL CO | | before OCT. 1 \$2595 | after OCT. 1 \$3095 | 2) Name of r | ed email to info@aen: eferring surgeon: | |
| □ Alumni (open to members only Fundamental Add-On Options □ Surgical Instrument Set - □ Pain Book & Anatomy Book - Practical Pain Manager - McMinn's Atlas of Low | s: \$500 ook - \$150 ment for the Li er Limb Anato | my current editio | | | octors can audit/re-ta | ke Fundamental |
| □ TRACK 2: ADVANCED NERVE | REPAIR AND | SALVAGE TECHN | IQUES WORKSHOP | - \$250 | | |
| ☐ TRACK 3: ULTRASOUND TECH | INIQUES WOF | RKSHOP (non cn | ne) - Space Limited. | RSVP required | - Free with Annual Reg | istration. |
| TRACK 4: ANNUAL SYMPOSIN ☐ AENS/AMOS Member: ☐ Non Member: ☐ Resident/Student: ☐ Guest - Sat. Lunch & Dinne ☐ New Referred Physician* *AENS Member that referred | r <i>(w/pd attend</i> d | \$395 \$650 \$ 75 \$ee) \$125 \$345 | \$495 \$750 \$125 \$150 \$445 | | SUMMER RATE MEMBER PROM Sign up by 09/01 | 0 |
| INCLUDED WITH REGISTRATION Friday, Welcome Reception | | Prequired (mar aturday, Lunch | | | wards Dinner | |
| | | | | | | |
| EXTREMITY NERVE RESEARCH F | OUNDATION: | DONATION | □ \$100 □ \$25 | O □ \$500 | ☐ OTHER \$ | <u> </u> |
| | | DONATION ck (#) | | O \$ 500 MasterCard | □ OTHER \$ | TOTAL \$ |
| PAYMENT INFORMATIO | | | · | • | · · · · · · · · · · · · · · · · · · · | TOTAL \$ |
| PAYMENT INFORMATION CREDIT CARD # CARDHOLDER NAME | | ck (#) | · | MasterCard | · · · · · · · · · · · · · · · · · · · | TOTAL \$ |